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## FY15 PERKINS GUIDELINES MEETING

### AGENDA

MARCH 26, 2014 & APRIL 11, 2014 – TRUTTER CENTER, LINCOLN LAND COMMUNITY COLLEGE

10:00 am	WELCOME
	REVIEW OF FY15 POSTSECONDARY PERKINS GUIDELINES & FORMS
12:00 pm	LUNCH
12:45 pm	Overview of Monitoring Process
	FY15 Regional Network Discussion
2:00 pm	Adjournment